

# Complacency Hit

By BWA Leader

**BARCELONA, Spain (RNS)** — Dr. Joao F. Soren of Rio de Janeiro, Brazil, president of the Baptist World Alliance, warned here against "the perils and the practical heresy of inactivity, accommodation and the self-complacency of Christianity in many places."

He spoke at a service in the First Baptist church of Barcelona which highlighted a four-day conference of Baptists from Latin countries in Europe. Approximately 500 persons — said to be one of the largest Baptist assemblies ever held in Spain — crowded the church to hear him speak.

Disclaiming any intention of "preaching the gospel of activism," Dr. Soren stressed, however, that "the matter of doctrine is fundamental in the Christian religion" and gives it its dynamic impulse.

"Men, even Christian men," he said, "will not long kindle enthusiasm and absorbing zeal for causes and ideas in which they do not truly and whole-

heartedly believe."

The conference, sponsored by the European Baptist Federation and the Baptist World Alliance, was attended by 100 registered delegates from Spain, 35 each from Italy and Portugal and 13 from France. The general theme was: "The Christian Message in the Latin World." Featured were talks on Baptist work in each of the countries represented.

#### Ruden Participated

One of the leading participants was Dr. Erik Ruden, secretary of the European Baptist Federation, who said: "We live in different countries and speak different languages, and we have not the same cultural traditions. But in spite of all that, we know we belong to each other and are united in Jesus Christ."

"Our work may be defective, our talents few and small," Dr. Ruden continued, "but these things must never fail — our love for each other and our fellowship in Jesus Christ. If we shut our brother off from fellowship with us, we shut ourselves off from God. For the kind of attitude which builds barriers between you and your brother is the same kind that builds barriers between you and God."

Other speakers at the conference included the Rev. C. Ronald Goulding of London, England, past president of the European Baptist Federation; Dr. Manfredi Ronchi, president of the Baptist Union of Italy; Dr. Henri Vincent, president of the French Baptist Federation; and the Rev. Juan Perez Guzman, general secretary of the Baptist Union of Spain.

## Radio Schedule Listed

Mississippi Baptists' new weekly radio broadcast, known as "The Baptist Record," is now being carried on 14 radio stations, strategically located throughout the state.

Other stations are expected to be added from time to time, according to Dr. Chester L. Quarles, Executive Secretary.

This new program, a 15 minute program of news, editorials, and features is processed by the staff of the Baptist Record. The stations are as follows:

Jackson, WSLI, 6:45 A.M. Sunday.

Belzoni, WELZ, 1:00 P.M. Sunday.

Brookhaven, WCHJ, 1:30 P.M. Sunday.

Clarksdale, WROX, 9:35 A.M. Saturday.

Columbia, WCJU 4:15 P.M. Sunday.

Columbus, WACR, 7:45 A.M. Sunday.

Forest, WMAG, 3:00 P.M. Saturday.

Clarksville, WJPR, 9:00 A.M. Saturday.

Houston, WCPC, Time Not Set.

Indianola, WDLT, 11:30 A.M. Wednesday.

Laurel, WKAY, Time Not Set.

Louisville, WLSM, 5:02 P.M. Sunday.

McComb, WHNY, 1:00 P.M. Sunday.

Pascagoula, WPMP, 11:00 A.M. Monday.

## MADDY DIES

Dr. Charles E. Maddry, 86, executive secretary emeritus of the Southern Baptist Foreign Mission Board, died Monday, September 17, in Memorial Hospital, Chapel Hill, N.C., where he had been since suffering a heart attack August 30. His home was in Hillsboro, N.C.

Funeral services were held Wednesday morning at 10 o'clock in Hillsboro Church and Wednesday afternoon at four in the Foreign Mission Board Chapel in Richmond, Va. Officiating in Richmond were Dr. Theodore F. Adams, pastor of First Baptist Church, Dr. Baker J. Caughen, present (Continued on Page 2)

Meets Eisenhower

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## PROSSER TO DIRECT '63 SBC MUSIC

**OKLAHOMA CITY (BP)** — Ira C. Prosser, minister of music and education for Calvary Baptist Church, Lexington Ky., has been appointed music director for the 1963 session of the Southern Baptist Convention.

The appointment announced by Herschel H. Hobbs of Oklahoma City, convention president. The 1963 convention will meet in Kansas City, Mo.

**THE CONVENTION'S Long Range Study Committee** held one of its regular meetings at the First Church in Jackson Sept. 11-12. Seated around the table, clockwise, from left, are: Rev. W. L. Meadows, Quitman, chairman; M. F. Rayburn, Meridian; Glenn Perry, Philadelphia; Rev. Charlie A. Webb, Magee; Owen Cooper, Yancey City; Mrs. Baldwin Lloyd, Jackson; Mrs. Joe R. Clark, Executive Assistant to Dr. Chester L. Quarles, assisting with the minutes; Mrs. J. T. Lyons, McComb; Dr. John W. Landrum, Grenada; Dr. Chester L. Quarles, Executive Secretary; Rev. T. R. McKibbens, Laurel; Dr. John G. McCall, Vicksburg; Dr. G. Norman Fries, Jackson; Rev. Howard Autman, Columbia. Absent were Dr. Robert Hamblin, Tupelo; A. L. Bailey, Jr., Gulfport; Rev. Clifton Perkins, West Point. (Continued on Page 2)

# The Baptist Record

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EDITOR  
IV, Number 38

## Student Meet Set For Oct. 12-14

### JAPANESE CRUSADE LEADERS ENLIST HELP FOR REVIVAL

**MEMPHIS, TENN. (BP)** — A Japanese pastor and an American missionary made a stop at the Brotherhood Commission here in a two-week whirlwind trip across the United States to enlist help in a nationwide revival crusade planned for Japan next spring. Shuichi Matsamura, director of the Japanese New Life Movement and pastor of a Tokyo Baptist church, and William H. Jackson, Jr., a Southern Baptist missionary to Japan, got the assurances of three Memphis to participate.

They are James Sapp, promotions director of the Brotherhood Commission who recently returned from a laymen and young people's rally in Japan; Ramsey Pollard, pastor of Bellevue Baptist Church, and Gerald Martin, pastor of Poplar Avenue Baptist Church.

The crusade, known as the New Life Movement, will start

in Tokyo March 26, spread to other metropolitan cities in city-wide revivals, and ultimately climax with evangelistic services in the Baptist churches. It will last about 40 days.

Texas Baptists, who will provide about 600 pastors and laymen to the Japanese churches during the crusade, have underwritten the new life movement with a minimum pledge of \$300,000. Jackson said.

**Hopes To Enlist Others**

Matsamura said he hopes to enlist other outstanding Baptists for the crusade. Evangelist Billy Graham and Ethel Waters, famous Negro singer, have agreed to help. The men also plan to ask Roy Rogers, the Hollywood cowboy star, and Van Cliburn, internationally known concert pianist, to participate.

Dramatic, forceful, evangelistic methods which have imagination and vision are nec-

(Continued on Page 2)

### 5 Seminaries Still To Use Bible Tests

**WAKE FOREST, N. C. (BP)** — Bible knowledge tests for incoming ministerial students used by six Southern Baptist Convention Seminaries last year, were to be used again this fall by five seminaries.

Only Southwestern Seminary, Fort Worth, will not administer the tests in 1962, ac-

cording to a report on the testing program by W. C. Strickland, professor of New Testament at Southeastern Semi-

nary here.

The tests, developed through the Association of Baptist Professors of Religion, were designed not only to correlate the courses between seminaries and colleges, but also to help correlate courses among Baptist Colleges.

The committee working with the tests reported that results obtained from the first year's use of the examinations indicate they need to be revised.

The association has set up a committee to work on the revision.

#### Honeycutt Heads Committee

Roy L. Honeycutt, professor of Old Testament and Hebrew, Midwestern Seminary, Kansas City, Mo., heads the committee. It will also draw up a statement of the purposes and objective of the tests.

Each seminary uses the tests in its own way, without suggestions from the association.

Another committee, headed by Furman University Professor Joe King, Greenville, S.C., was to administer the tests.

It is also investigating the use of a professional testing agency.

### SEMINARY ORTHODOXY DEFENDED

**LOUISVILLE (BP)** — Un-

founded criticism of seminary professors was attacked here by the president of the Georgia Baptist Convention.

Dick H. Hall Jr., pastor, First Church, Decatur, said: "It was the seminary which first concerned itself with the safeguarding of orthodoxy."

He addressed students and faculty of Southern Seminary on the first day of classes for the 1962-63 school year. As president of the Georgia Convention, Hall is member of a committee restudying Baptist faith and message.

Hall, who has a doctor's degree from Southern, said every professor since the seminary's founding has signed the abstract of principles, a frame-

(Continued on Page 2)

work.

He is survived by Mrs. Anna

Clark Wright Purser, his de-

voted companion, one daugh-

ter, Mrs. C. B. Walker, Jr., of

California, and three grand-

children.

In a 30-year ministry at Ox-

ford, Dr. Purser led in build-

(Continued on Page 2)

### Inauguration Set LIBERTY, Mo. — (BP)

The inauguration of H. Guy

Moore as 10th president of Wil-

liam Jewell College, has been

set for Nov. 8. He succeeds

Walter Pope Binns. The main

inaugural address at the Bap-

tist school will be given by

Earl J. McGrath, director of

the Institute of Higher Educa-

tion, Columbia University, New

York.

Two well known Mississippi

Baptist ministers died in the

state last week.

Dr. Frank Moody Purser, re-

ired pastor of the First Church

of Oxford and former presi-

dent of the Mississippi Bap-

tist Convention, died in Oxford

early Wednesday morning.

Funeral services were held at

3 p.m., Thursday from the

church building in whose con-

struction he took great pride.

Rev. Wayne Coleman, pastor,

led in the services. Dr. Purser

was 73.

He had served as mission-

ary in South America, as pas-

tor at Hazlehurst, chairman of

the Mississippi Baptist Edu-

cation Commission and in other

posts of denominational re-

sponsibility, including associ-

ate secretary for the Foreign

Mission Board, Richmond, Va.,

and as chaplain in World War

I.

He is survived by Mrs. Anna

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(Continued on Page 2)

### Radio-TV Agency

Covers Nation

**FORT WORTH, Tex. —** The

Southern Baptist Convention

today passed another land-

mark in its historic march for

Christ across the world.

Programs produced by the

Radio and Television Commis-

sion are now broadcast by

stations in all 50 states of our

nation for the first time in the

24-year history of the agency.

Radio station WDOV in Dover, Del., pushed Southern Bap-

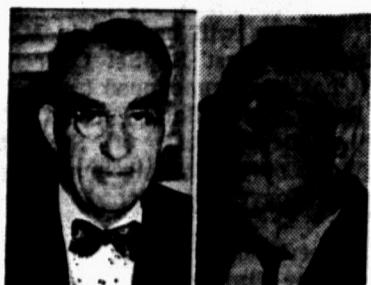
## Blue Mtn. Campaign Marks First Phase

By Wilfred C. Tyler, President Blue Mountain College

The Greater Blue Mountain College Campaign marks the first phase of the forward looking Ninetieth Anniversary Development Program. Meeting the current Campaign goal of \$1,000,000 by October 31st, the target date, will place Blue Mountain College on the threshold of its largest development.

### Death Claims --

(Continued from Page 1)



ing the present \$265,000 house of worship.

He was a graduate of University of Alabama and held four degrees, including Ph.D., from Southern Seminary of Louisville, Ky.

Rev. J. I. Berryhill, pastor of the East Tupelo Church for 31 years, died at the Tupelo Community Hospital at 10:20 a.m. Tuesday after a heart attack Sept. 2. He was 66.

Services were at the East Tupelo Church at 3 p.m. Thursday. Burial was in the Glenwood Cemetery.

Mr. Berryhill was born near Nettleton and lived most of his life in Lee County. He was graduated from Mississippi College at Clinton. He entered the ministry after serving in the United States Army during World War I.

In addition to his East Tupelo pastorate, he had served at the Second Church, the Belhaven Church, the Furrs Church and the Valley Grove, Liberty and Center Hill churches.

He was a member of the Tupelo Civitan Club, a Mason and served as chaplain of the Lee County American Legion post for a number of years.

He leaves his wife, Mrs. Margaret Evelyn Berryhill; three daughters, Mrs. Boyce Yarbrough, Mrs. Billy Howard and Mrs. Billy Shelton, all of Tupelo; six sisters and four brothers.

ment and expansion in all the years of its history. Envisioning the development, the College recently announced the acquisition of an additional 117 acres of land immediately adjacent to the north of the campus.

Interest, conviction, and ap-probation concerning the Campaign and the overall goal are universal and genuine. The time has come, however, when these heartening attitudes must be translated into actual donations and commitments for the future.

September and October afford all Mississippi Baptists and other friends of the College a clear-cut opportunity to demonstrate unmistakably their belief in Christian education for young women at the quality college level. More than a million dollars talk in any court or language.

### Voluntary Gifts

Blue Mountain College receives no funds from any State or Federal governmental agency. Voluntary gifts from private sources alone determine the financial strength and stability of Mississippi's oldest standard senior college for women.

The Greater Blue Mountain College Campaign over-subscribed in the next several weeks will depend upon just two things: (1) personal realization that in Blue Mountain College friends of Christian education have a unique opportunity to invest where human and spiritual values are paramount, (2) personal resolution to sit down beside another likely investor and explain this opportunity to him in an intelligent way.

To date a good third of the total goal of \$1,050,000 of the Campaign is assured. Checks and good faith pledges are in hand from Massachusetts, to California, Chicago to Miami. Christian education is sincerely on the heart of Christians and Mississippi Baptists everywhere. But the time is now when we must let the heart move the hand to give in 1962 to the Greater Blue Mountain College Campaign.

### Mr. Caperton Presents Organ

A TC-1 Allen electric organ was given to the Tunica Church by J. W. Caperton of Tunica, as an expression of his love for his church and his Lord. Mr. Caperton has been an active, faithful member of Tunica Church for many years, having served as deacon for more than 30 years. Rev. George H. Douglas, Jr. is pastor.

beginnings there, when Pearl Harbor was attacked in December, 1941) and Colombia.

A native of Chapel Hill, Dr. Maddry received the Bachelor of Philosophy degree from the University of North Carolina, Chapel Hill, and studied at Southern Seminary, Louisville, Ky., and the University of Texas, Austin. He held honorary degrees from the University of North Carolina, Baylor University, Waco, Tex., Wake Forest (N.C.) college, now located in Winston-Salem, N.C., and Stetson University, De Land, Fla.

He came to the Foreign Mission Board from the position of General Secretary of the Baptist State Convention of North Carolina. Previously he was corresponding secretary of the Baptist Mission Board of North Carolina, pastor of churches in North Carolina, Kentucky, and Texas, and Superintendent of Public Education in Orange County, North Carolina.

After retiring he served as interim pastor of Hillsboro Church.

Dr. Maddry was author of "day Dawn in Youuba Land" (1939), "Christian Ownership" (1940), "Christ's Expendables" (1949), and "Charles E. Maddry, An Autobiography" (1955), all published by Broadman Press, and of an unpublished history of the Foreign Mission Board.

He is survived by his widow, the former Emma Parker, native of Goldsboro, N.C.; a daughter, Mrs. R. W. Sevenance, of Montgomery, Ala.; three grandchildren; and two great-grandchildren.



**NAME IN LIGHTS**—James Sapp (center), promotions director of the Brotherhood Commission, gets a visual idea of the poster program planned when he and 600 other Southern Baptist men participate in a nationwide revival crusade in Japan next spring. Making the presentation are Baptist Missionary William H. Jackson, Jr. (left) and Shuichi Matsamura, director of the Japanese New Life Movement. The visitors were in Memphis on a personnel enlistment mission. (Brotherhood Commission Photo).

### Japanese --

(Continued from Page 1) essay to reach the modern Japanese, Jackson said.

The missionary said Japanese today are more receptive to the gospel than at any other period of history. He's served in Japan for 12 years.

Matsamura echoed Jackson, pointing to the recent laymen and young people's rallies attended by 400. There were 46 who dedicated themselves to preach the gospel and the rest recommitted their lives to Christ.

Goals for the crusade are to double the number of churches and attendance and to encourage each Christian to enthusiastically witness for Christ, Matsamura said. Japanese Baptists plan seven new churches, in Tokyo alone.

There are about 150 Baptist churches and missions in Japan with a membership of 14,000. Population of the country is 94 million.

Matsamura asked Southern Baptist churches to join Japanese churches as prayer partners during the revival.

During his visit here congregations of First Baptist church and Poplar Avenue Baptist church immediately asked for prayer partner assignments.

Other churches wanting to participate in this manner can write T. A. Patterson, chairman of the Japan New Life Movement Committee, Baptist Building, Dallas, Tex.

### Seminary --

(Continued from Page 1) work of doctrinal beliefs held by the institution.

#### To Strengthen Convictions

"Each of our five other seminaries has adopted and maintained similar, if not identical, abstracts of principles," he added.

He described the current Southern Baptist doctrinal controversy as "merely tension which will strengthen our convictions and further the cause of Christ."

### Radio-TV --

(Continued from Page 1) by the end of the day, according to the commission's station relations department.

This will provide an all-time high number of stations broadcasting "The Baptist Hour" concurrently.

"The Baptist Hour" was first only broadcast quarterly over a paid network of 17 stations. Since then it has progressed to become a weekly, public service program with an audience of literally millions. Herschel H. Hobbs of Oklahoma City is the preacher.

## Sunday School Department

**BRYANT M. CUMMINGS**, Department Secretary  
**MRS. JUDSON R. WINN**, Associate  
**MRS. JAMES DUCK**, Secretary

**CAROLYN MADISON**, Associate  
**J. M. HAYNES**, Associate  
**JOHN D. ALEXANDER**, Associate  
**W. T. DOUGLAS**, Associate

### Practices For Preparation Week

During PREPARATION WEEK in your church you will discover that new units are needed in several areas, but that immediate attention needs to be given to starting new classes and departments in the following areas:

#### ADULT

About five million church members are not enrolled in Sunday School. Most of them are adults. Thousands others in our state are not enrolled. Use "OPERATION HOME FOLKS" in planning to reach the unenrolled. During PREPARATION WEEK our church will start \_\_\_\_\_ Adult departments and \_\_\_\_\_ Adult classes, which will require \_\_\_\_\_ more workers.

#### EXTENSION

Large numbers of people cannot attend Sunday School. They are Sunday workers, those who are sick or aged, or persons confined to institutions. During PREPARATION WEEK our church will start \_\_\_\_\_ Extension Departments and establish \_\_\_\_\_ Extension Bible Classes, which will require \_\_\_\_\_ more Extension workers.

#### CRADLE ROLL

This department enrolls children, birth through three, who are not taken to Sunday School. Does your church have an effective Cradle Roll Department? During PREPARATION WEEK our church will start \_\_\_\_\_ Cradle Roll departments and \_\_\_\_\_ Cradle Roll groups, which will require \_\_\_\_\_ more Cradle Roll workers.

#### YOUNG PEOPLE

Approximately five hundred thousand Baptist Young People are living temporarily away from home. Many of these are not enrolled in a Sunday School. Minister to them through a Young People Away department. More than half of the Young People are married. The churches which are providing separate departments and/or classes for them are reaching them. During PREPARATION WEEK our church will start \_\_\_\_\_ Young People Away Department, \_\_\_\_\_ Married Young People's departments, and \_\_\_\_\_ classes, which will require \_\_\_\_\_ workers. (Write State S. S. Dept. for packet of YPA materials)

#### NURSERY

Many entire families could be reached if adequate Nursery provisions were made for their children, birth through three. Most churches need more Nursery Departments than they now have. During PREPARATION WEEK our church will start \_\_\_\_\_ Nursery Departments, which will require \_\_\_\_\_ more Nursery workers.



**RECEIVES HONOR**—Miss Eleanor Meitner, recent graduate at Gilroy School of Nursing received the B.S.U. Key for the exemplary Christian life she exhibited while a nursing student. Miss Kathryn Boarden, B.S.U. Director (left) presented the award at the graduation exercises held at Broadmoor Church, Jackson.

## 29 Mexican Students

### Worship At Bowmar

By Norma Jean Turner

Sunday, September 9, at 10:00 a.m. there were seated some twenty-eight engineering students and their professor, all from Mexico City, in the auditorium of the Bowmar Avenue Baptist Church of Vicksburg, Mississippi. These intelligent, well dressed young men were attending for the first time, with exception of two or three, a Baptist service, and were listening attentively to an exposition in fluent Spanish of John 3:14-36 by the pastor, Rev. Gwin T. Turner.

It all began Saturday in Woolworth's Department Store. Jimmy Williamson, a member of the Bowmar Avenue Baptist Church and a high school student who takes Spanish, was at the soda fountain. In came several students from the Instituto Politecnico of Mexico City. They were experiencing some difficulty in ordering what they wanted because they were not able to speak English fluently, so Jimmy took advantage of the situation to practice his Spanish. He introduced himself and helped them to make their orders, chatted about Vicksburg, religion and the race question, and finally invited them to our church. Some indicated they would love to come since they were informed that Baptists are the largest religious group in Vicksburg.

About 9:00 p.m. Saturday night, the pastor, Gwin T. Turner was informed about the group's presence in Vicksburg by Jimmy, and hurried out to the Naval Reserve Center to make their acquaintance. He was told that the Polytechnic Institute of Mexico City is an institution with an enrollment of approximately 30,000, the University having about 40,000 students.

#### Professor

Their professor is Señor Miguel Chenas and there were 28 students with him on a month's tour of the United States to study bridges and dams. The Experiment Station in Vicksburg was their primary reason for coming there. Their trip is financed jointly by private funds raised by the students themselves, and U. S. government conjunction.

Mr. Turner chatted with them in Spanish some forty-five minutes and invited them to his church for services the following morning, indicating that the men of the church and he himself would bring sufficient cars to transport them to the services. Señor Chenas told Mr. Turner he would call him at 8:00 a.m. the next morning to let him know how many would come.

The next morning he phoned and said there would be twenty of them. The pastor's and four other cars went out after them and all 29 of them came. At 9:15 a.m. they got into the cars and the first stop was to visit the pastor's new home on John Allen Street, to meet all the family and visit in a Baptist pastor's home.

Mr. Turner said then, "Nuestra casa es la suya", "Our house is your house", which is a phrase of deep and strong courtesy. They were very appreciative of the courtesy thus offered.

The caravan then proceeded on to Sunday School where they were introduced in the opening Adult assembly and sat attentively during the special musical program offered by the pastor's parents, sister, and three other young ladies, all of New Albany, Miss.

#### Spanish Sunday School

With no time to prepare, for all was so rushed, Mr. Turner decided to keep all of the students together in the auditorium during the Sunday School hour and teach them in Spanish from the Spanish Bible. They were most attentive and reverent. He asked them at the beginning if some of them knew any religious hymns that they could sing. After much discussion they could think of nothing at all except a prayer song to Mary. Mr. Turner courteously explained that Mary was a person very precious and the mother of Jesus Christ but that we do not pray to her so the song would be inappropriate. To which they were very gracious, some of them having immediately said no to the singing of it before he explained.

ed our belief along this line.

The Scripture lesson was taken from John 3:14-36. When the teacher could not think of the appropriate Spanish word the students enthusiastically helped furnish it. The pastor explained what it means to believe in Jesus Christ with the whole heart. They nodded their heads, responded "Si, Señor", and added further clarifying words and phrases of their own, and then Mr. Turner led them in prayer, the first time in Spanish in months. They reverently bowed their heads and closed their eyes at his requests as he prayed God's blessings upon them and a fervent prayer that each one of them would believe in Jesus Christ with the whole heart.

#### Greetings

They seated themselves in a group in the auditorium. The pastor introduced them at the proper time, and gave them a personal word of greeting in Spanish as they stood, to which they responded vocally, "Muchas gracias, Señor Turner". The numbers of the hymns Mr. Turner announced in Spanish and gave them instructions at such time as prayer, standing up and reading the Scripture. The one Spanish Bible he had gave to the professor who followed in it at the Scripture reading. They also took pictures during the service.

That afternoon, the music director, Tillman Whatley, took three or four home with him for lunch and showed them over his farm and spent the afternoon entertaining them.

For all but two or three it was their first time to attend an evangelistic service and to hear the plan of salvation and their personal account of the pastor's conversion experience. Only eternity can tell the good that was accomplished.

### Student Meet --

(Continued from Page 1) J. Porter, associate in Department of Missionary Personnel, Southern Baptist Home Mission Board, Atlanta, will be the speaker.

Earlier Sunday morning Lloyd T. Householder, of the Sunday School Board, will speak on "What Is Commitment." The convention will close with a formal life commitment service following Dr. Porter's message.

#### Many Features

The churches of the Lauderdale County Baptist Association will cooperate in sponsoring the convention.

Other features will include special music, a dramatic theme interpretation, group prayer meetings, social activities and a business session. There will be no election of officers as this is done at the Spring Retreat.

Other state officers are Aaron Biggers, Delta State College, Cleveland; Secretary, Martha Carol Rogers, Jones Junior College, Ellisville. The Executive Committee, which is composed of the officers and other members, is as follows:

Mary Denney, Blue Mountain College; Harold Mitchell, Hinds Junior College, Raymond; Becky Dean, MSCW, Columbus; Faculty Advisor, Miss Dorothy Barnes, Mississippi Baptist Hospital, Jackson; Pastor Advisor, Dr. John E. Barnes, Pastor, Main Street Baptist Church, Hattiesburg; Student Director Representative, William D. Harbour, Northwest Junior College, Senatobia.

### Graham Meets --

(Continued from Page 1) ham's tour.

When Mr. Eisenhower was greeted by President Kennedy, the two men urged Dr. Graham to stay to confer with them.

During a 10-minute talk, Dr. Graham said, Mr. Kennedy and Mr. Eisenhower encouraged him in work that would assist Latin America, saying that they hoped his crusade would assist in a "spiritual uplift" in the countries he will visit.

The evangelist's tour will begin Sept. 25 at Sao Paulo, Brazil. He also will visit cities in Paraguay, Uruguay and Argentina.



## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, September 20, 1962

### Christian Citizens Should Pray

Serious problems confront Mississippi at this moment. There has probably never been an hour in the state's history when clear thinking and wise decision are more needed. Certainly, there has not been a time when the earnest prayers of Christian people were more necessary.

It will require the leadership of the wisest men in Mississippi to solve these problems. The answers will not easily be found. This is not a time for individuals or self-appointed groups to take matters into their own hands. Those in places of authority must be left the responsibility of resolving the problems.

The greatest need of these leaders is that every Christian in Mississippi pray earnestly that the solution may quickly be found, and that our state continue united and strong as it faces the future.

### The Southern Baptist Unemployment Program

Unemployment is one of the major problems facing the nation. Whole divisions of the federal government are at work on the problem, yet, because of the population explosion, automation and foreign competition, it continues to grow. What solution will be found is very difficult to predict.

Southern Baptist churches (and we presume other churches) have an "unemployment problem" too. It differs, however, from that of the federal government, where there are not enough jobs to go around. In the churches there are plenty of jobs. The problem is finding people to fill them. Actually, there is no shortage of people . . . the difficulty is in finding those willing to assume the responsibilities church tasks require.

Every year at this time the seriousness of this program becomes apparent. Nominating committees are seeking teachers and leaders to fill the many posts of responsibility in a modern church organization. There is an abundance of trained, experienced capable people in the churches to fill these posts, but the committees find far too many who are quickly ready to make excuse. Sometimes the situation is so serious that classes and unions are temporarily left without teachers or leaders. Occasionally organizational changes are required because of lack of manpower.

Such situations should not exist. To be asked to fill a position in the work of the church should be counted as the highest compliment, and the opportunity should be looked upon as a privilege. Other activities should be given secondary consideration, if they hinder service of the Lord. Individuals should ponder and pray long before refusing to fill a place in the church life.

The rewards are great for service in the church. There is the blessing of spiritual growth as talents are used and developed. There is the joy of group leadership as one sees his influence extended to the lives of others. What person would fail to find rich satisfaction in teaching a class of little children, or giving direction and guidance to a group of youth? Any position in the church, whether large or small, is service for the Lord. What richer reward can any Christian hope for than that, after faithful use of the talents He gave us, we hear Christ say, "Well done!". Will He say that if we have simply made excuses?

Those who are "unemployed" because they made excuse when asked to fill a place, might be well to examine carefully those excuses to see whether they were acceptable to the Lord. If they are not, would it not be well to go back to the committee and offer to serve, if there is a place open? That would help solve the "unemployment" problem, and it would bring spiritual enrichment to the church, and to the individual.

### QUEST EDITORIAL

### People On Venus?

Erwin L. McDonald—in  
Arkansas Baptist Newsmagazine

By Christmas we may know whether we have distant relatives on Venus.

Mariner 2, a spaceship launched the other day from Cape Canaveral, is hurtling along at a clip calculated to take it to the vicinity of Venus—perhaps to within 10,000 miles—by December. And one of the objects of the 180,000,000-mile foray is to determine if "life as we know it" exists on Venus.

It makes you a little nervous to realize that if there are people on Venus and we find out about them, they are liable to find out about us. What Venus thinks of Earth might be more of a shock than anything we can find out about Venus.

If a communications breakthrough ever comes between Earth and Venus, it will doubtless be by radio and television. Just think what a bad foot we'd be off on if the first thing the Venus dwellers tune in on should be the "commercials." They might conclude that life on earth is hazardous, indeed, where eternal destinies seem to hinge on such awesome decisions as choosing the right brand of cigarettes, or drinking the proper beer, chewing gum that has the accepted symbol on its wrapper, using soap or soap powders that "science" has "proved" superior, and so on, ad infinitum.

What would give an even more dismal view of Earth's civilization would be the happenstance of the Venus brethren escaping the commercials only to be exposed to a typical Hollywood production, with its strong emphasis on illicit sex relations; gambling—in the underworld, in little and big business, in government; lying, cheating, stealing, raping, murdering.

Think how jolting it might be to folk of Venus to tune in on one of our news broadcasts and to hear the day-to-day statistics of death and mayhem on our streets and highways in so-called "accidents."

What will Venus think of us if the first ones they hear from are our Far Rights, who have found that most Americans, if not card-carrying Commies, have at least been "brainwashed" by the Communists and now constitute the "red" or "terribly pink" Mistaken.

And what'll they think if they find out somehow that just about every American has his name inscribed on the roll of some church, synagogue, or temple, but that this seems to make no difference in the mounting toll of broken homes and skyrocketing crime? Will they be impressed with religion that makes so little difference in the daily lives of the most of us?

What will they think of us if they find out that our highly touted "democracy" still has its cold-blooded politi-



BEIRUT, Lebanon, where the World Baptist Youth Congress will meet July 15-22 of next year.

### New Books

#### ON THIS ROCK by Ralph H. Nesbitt (American Tract Society, 30 pp., paper.)

A small book studying the meaning of the word rock in Jesus words in Matt. 16: 18. Clear exposition and sound interpretation.

#### EXOCUS - by Martin Noth (Westminster, 283 pp., \$5.00)

A volume in the commentary called The Old Testament Library. Translated from German by J. S. Bowden. The author is Professor of Old Testament at Bonn, Germany. A very scholarly study based on the findings and theories of modern scholarship. Much is said in the text concerning the various sources of the narrative. It is a scholarly type commentary, rather than devotional.

#### ISRAEL IN PROPHECY by John F. Walvoord (Zondervan, 138 pp., \$2.50)

Studies on the place of Israel in God's prophetic plan. Covers the major prophecies related to Israel. The pre-millennial return of the Lord is considered as it relates to the fulfillment of the Abrahamic Covenant with Israel. The author believes in a future restoration of Israel.

#### THE PARABLES OF CONFLICT IN LUKE by J. Stanley Glen (Westminster, 160 pp., \$5.00)

Provocative and searching studies of the parables recorded in Luke. The author says that "Jesus used 'scenes from everyday life involving basic problems of human existence—for the interpretation of his mission and message'". Unusually clear and helpful interpretation.

#### LAW AND GRACE by George A. F. Knight (Westminster, 124 pp., \$2.50)

Are Christians under law or grace? Has the law been done away with, or is there a new law in Christ? What is the relationship of the Christian to law? The author discusses these questions thoroughly and gives clear, scriptural answers, that should help clear an atmosphere that has been clouded by those who would add law to grace.

#### GOD IS WHERE YOU ARE by Alan Walker (Eerdman's, 128 pp., \$2.00)

An Australian preacher adds some of his sermons to the

cal steamrollers that run roughshod over the will of the people? What will they think of a democracy that denies basic human rights to large classes and segments of its people? (And who said anything about "race relations")?

Let's give more attention to improving the quality of "life as we know it" on Planet Earth—just in case Earth is discovered by Venus.

PREACHING FOR TODAY series. The messages are on a variety of subjects but all center in God's relationship with man. The outlines are clear and the messages are filled with apt, fresh illustrations.

#### LUTHER'S MEDITATIONS ON THE GOSPELS — Translated and arranged by Roland H. Blanton (Westminster, 155 pp., \$3.50)

The translator has chosen some of the most illuminating and pungent material from Luther's voluminous writings on the gospels, and arranged them for study and reading by the average reader. The book covers the important events of the life of Christ. It reveals the richness of thought, able scholarship and deep conviction of the great Reformation leader. The book is illustrated with woodcuts.

#### GENESIS AND EVOLUTION by M. R. DeHaan (Zondervan, 152 pp., \$2.50)

A study of the creation record in Genesis. The author rejects evolution and shows why it is a false teaching. He shows that the creation story is not a mere fable but the record of the work of God. He says there is no conflict between science and the scriptures, but when there appears to be, science has always proved to be wrong. He also shows that to reject the Genesis story, puts question marks on numerous doctrines of the Bible. A very helpful book to place in hands of young people.

#### IN THE LIGHT OF THE SCRIPTURE ROMANISM- by J. Dwight Pentecost (Moody, 127 pp., \$2.50)

Presents the fallacies in Roman Catholic doctrine and practice by showing them in the light of the clear teaching of the Word of God. The first and last chapters deal with the goals and ambitions of Rome politically as a state, and the other chapters deal with the doctrines of Mary, Peter, Works or Faith and Purgatory. A very helpful study on a most timely subject.

#### BREAD FOR EACH DAY by M. R. DeHaan and H. G. Bosch (Zondervan, 370 pp., \$3.00)

Devotionals for each day of

the year. Each is one fullpage, with a Scripture reading suggested, a test, and comments or illustration related to the text. Each devotional closes with a poem. The devotionals cover many themes and should enrich the spiritual lives of those who use them.

#### FAITH THAT MAKES SENSE by J. Edwin Orr (Judson, paper 109 pp.)

The author tells of his experiences in using down to earth, every-day illustrations to prove that the Christian's faith makes sense. Interesting stories of experiences in many places.

#### GOD UNLIMITED by Norman Grub (Christian Literature Crusade, 204 pp., \$3.00)

God is everything to the Christian life. There is no victory from anything in self; it must be provided by God. But God has provided a way of victorious living. The author goes deep in showing what must happen if we are to have this life.

#### Calendar of Prayer

September 24 — Genevieve Walker, Baptist Book Store; Mrs. Richard Pass, Seminary Extension Department.

September 25 — Neil LaBorde, staff, Baptist Children's Village; Helen A. Shaw, faculty, Blue Mountain College.

September 26 — Mrs. Kathleen Arrington, faculty, William Carey College; Martha Bigelow, faculty, Mississippi College.

September 27 — Bob Phillips, Tate associational Training Union director; R. O. Snow, Riverside associational Brotherhood president.

September 28 — Mrs. Leo Williams, Tishomingo associational WMU president; Mrs. Fredna Hardin, Baptist Building; Mrs. Phyllis Heitman, Baptist Building.

September 29 — J. B. Costlow, Baptist Student Director, Clarke College; James Sadler, Jr., Tallahatchie association superintendent of missions.

September 30 — Mrs. Kate Jernigan, faculty, Perry School of Nursing; Hubert Freeman, Perry associational Brotherhood president.

The United Church of Christ, the denomination formed by merger of the Congregational Christian churches and the Evangelical and Reformed Church, reports a membership of 2,015,770. January statistics show a total of 1,197,819 members from 4,037 Congregational Christian churches and 817,951 members from 2,718 Evangelical and Reformed churches.

What is God like? Infinite? Yes, and therefore inscrutable, fathomless.

What is he like? Majestic? Yes, and merciful, benevolent, wise.

Pitiful? Now, you would hardly think that God is pitiful, would you? Whatever else he may be like, God would not seem to be at all pitiful.

But that is precisely what James says (5:11): "The Lord is very pitiful" (KJV). The problem here is that pitiful no longer means what it used to. Originally, when the King James Version was translated, it meant "full of pity." Today it is used quite commonly to

### Gleanings from the Greek New Testament by V. Wayne Burton

### God of Pity

mean the same as pitiable, that is, to be pitied.

No wonder, then, that we today react against the idea that God is pitiful. We would prefer to say rather that God is full of pity.

Because God is infinite, we can never comprehend fully what he is like, much less describe him with measured terms. But this we know; he is full of pity, because it has been revealed through Jesus Christ. As James put it in the same verse: "Ye have . . . seen the end (death) of the Lord; that the Lord is full of pity, and of tender mercy."

### BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

### THE SOVEREIGNTY OF GOD

The sovereignty of God means that God is sovereign or bears the rule in His universe (Ps. 10:16; Jer. 10:10). This relates to both nature and man. In the New Testament the word "kingdom" may well be rendered "sovereignty" (cf. Rev. 11:15). Satan claims world sovereignty (Matt. 4:8 ff.). In Christ God asserted His sovereignty in history (Matt. 4:17). It will be realized fully through His redemptive work (I Cor. 15:24 ff.). In the abstract sense God's

sovereignty could mean that God, being all-powerful, may act as He wishes without regard to any other being or the attributes of His nature (Matt. 20:1-16). But in the concrete sense it means that He can do as He wills, said will being in accord with His nature which involves such attributes as His truth, holiness, righteousness, and love.

In this sense God has placed certain limitations on Himself. He has willed not to violate the free-will of man (Gen. 3; see next week). He does not act contrary to His own nature (Gen. 18:25). Thus God cannot regard evil as good. He cannot deny His love. He cannot lie, or make two plus two equal five. The self-imposed limitations are not an evidence of God's weakness but of His omnipotence.

As sovereign God chooses to work according to laws of His own making (Gen. 1:24-25; 8:22; Rom. 6:23). These laws are beneficial in purpose, and become punitive only when violated. But God is not a prisoner within His laws. He acts supernaturally (miracle) when necessary to accomplish His moral and spiritual ends. Even here He does not act by caprice, but according to higher laws known to Him but unknown to man.

To the finite mind it is impossible to harmonize the sovereignty of God and the free-will of man. But in the infinite mind of God there is no conflict. Finite minds can only accept both as facts in experience. The sovereignty of God never violates man's freedom. But it does require responsibility in man's choices.

The sovereignty of God is dedicated to the accomplishment of His spiritual purpose in history. He "keeps the reins of government in His hands. He guides the universe to His own glorious end. That end embodies the highest ideals of holiness and love" (Mullins; cf. Isaia 54:8; 55:1-9; Jer. 31:3; I Cor. 15:24-27; Eph. 3:1-11; Rev. 11:15).

A record gain of 101,875 converts in one year was reported at the Quadrennial World Conference of the Seventh-day Adventists in San Francisco, California, July 26-August 4. To date the membership is 1,307,882.

### The Baptist Record

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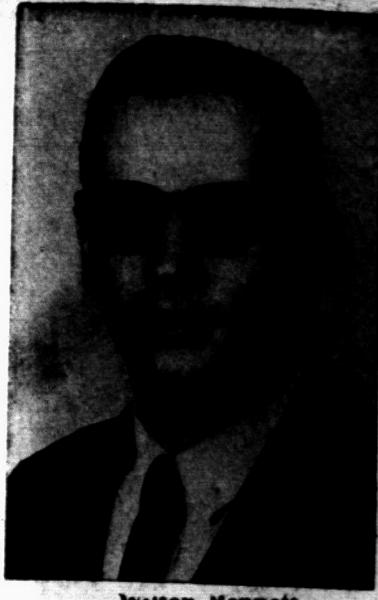
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Wilton Bennett

## 38th Avenue Appoints New Staff Member

Wilton Bennett from North Carrollton, student at William Carey College, has accepted a call as Associate Pastor-Youth Director at 38th Avenue Church, Hattiesburg. He joined the staff September 1.

He dedicated his life to full-time Christian service in 1956. In 1959, while attending the B.S.U. Convention at Clarke College, he answered the call to the ministry.

A Youth Activities program will be part of his ministry at 38th Avenue where Rev. V. C. Windham is pastor. He will assist in the visitation ministry, also fill the pulpit in the absence of the pastor.

Mr. Bennett is Vice President of the B.S.U. at William Carey College. He also is active in the Ministerial Association on the campus.

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# Is There A Better Way?

**Searcy S. Garrison**  
Executive Secretary  
**Georgia Baptist Convention**  
Obedience to the Great Commission of our Lord involves co-operation between followers of Jesus, co-operation between people, churches, and the Holy Spirit. Only through co-operation is it possible for us to witness for Christ "... unto earth" (Acts 1:8).

The Cooperative Program is a plan of co-operation in kingdom service. The plan was developed by Southern Baptists under the leadership of the Holy Spirit to enlist Baptists and their resources in the world mission of the denomination. Dr. Austin Crouch defined the Cooperative Program in these words: "... a unified appeal for all denominational causes ... a program of co-operation..."

The Cooperative Program originated in the grace of God and in the life, ministry and Great Commission of Jesus. The Cooperative Program is also the product of Baptist experience in efforts to obey the Lord's Great Commission.

The development of denominational institutions and the operation of extensive missionary programs made necessary a plan by which adequate support could be given. The experience of the churches, mission boards and other denominational institutions in collecting money led to the designation of state conventions as the collecting and distributing agency within each state for all denominational institutions and programs.

The Seventy - Five Million Campaign revealed that Southern Baptists were capable of accomplishing great things for Christ and established a pattern of co-operation among the churches, associations, state conventions and the Southern Baptist Convention. With the completion of the Seventy-Five Million Campaign, Southern Baptists sought to conserve the gains which had been realized. Out of studies projected to conserve the values of this historic achievement, the Cooperative Program was adopted by the Southern Baptist Convention in 1925.

**Many are Involved**  
The genius of the Cooperative Program consists in its involvement of so many in so much. Through the Cooperative Program millions of Baptists and thousand of churches are involved in extensive ministries in the name of Christ and a gospel witness to the people of the world.

The individual Baptist is encouraged to accept responsibility as a Christian steward. Churches are encouraged to teach New Testament doctrine concerning stewardship and missions and to enlist their members in the financial support of their ministry. Responsibility is placed upon the church for developing a sound financial program and for allocating a worthy proportion of each offering plate dollar to world missions. It is suggested that the church increase Cooperative Program gifts annually by at least 2 per cent of the total mission budget and work toward a fifty-fifty percentage division of the offering plate dollar between local ministries and world missions through the Cooperative Pro-

gram.

State conventions and the Southern Baptist Convention causes in harmony with an agreement with the Southern Baptist Convention. The original Cooperative Program agreement provided for a fifty-fifty percentage division of Cooperative Program funds received by the state conventions between state causes and Southern Baptist Convention causes, the expenses of administration and promotion being deducted before distribution. This plan assures an equitable distribution of Cooperative Program gifts, and it serves to strengthen confidence in the Cooperative Program system.

### SBC Adopts Budget

The Southern Convention adopts an annual budget by which funds received from the churches through the state conventions are divided among Southern Baptist institutions, agencies, and mission boards. These funds enable agencies to discharge their service responsibilities, and thereby bring men to God through faith in the Lord Jesus.

A single dollar committed in love and faith by an individual as he worships in his church makes its way through the Cooperative Program to the ends of the earth. Like a mighty river in its flow it moves outward and onward, redeeming through the gospel of Christ, vitalizing and enriching all the persons and places it touches.

The success of the Cooperative Program is attested by statistical studies which show a significant increase in money made available for state and Southern Convention ministries. However, the success of the Cooperative Program cannot be stated statistically. The success of the Cooperative Program must be measured in terms of lives enriched as a result of the practice of Christian stewardship and lives redeemed because Christ has been made known.

The Cooperative Program is as successful as the denominational servants and missionaries of the several state conventions. It is as successful as Baptist colleges and seminaries, as successful as hospitals and benevolent institu-

tions supported through it. The Cooperative Program is as successful as the missionaries of the Home Mission Board. Dr. Courts Redford, executive secretary, has said, "The Cooperative Program is the main lifeline of home mission support."

### Significant Contribution

The Cooperative Program is as successful as more than fifteen hundred missionaries who labor in fifty-one countries. Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, has said, "Through the Cooperative Program you send missionaries, develop churches, operate hospitals, publishing houses, schools, seminaries, and community centers throughout the world."

The Cooperative Program has made a significant contribution to the strength and vitality which have sustained the advance of Southern Baptists in their work at home and in their ministry around the world.

Is there a better way by which we Southern Baptists may support our world-wide witness and ministry? If there is a better way, the importance of our mission requires that we find and adopt it. Until a better plan is available, however, we shall be wise to use the Cooperative Program.

In discouragement, John the Baptist inquired of Jesus, "Art thou he that should come, or look we for another?" Jesus continued his ministry, but said to the messengers whom John had sent to Him, "Go your way, and tell John what things ye have seen and heard; how the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached" (Luke 7:19, 22).

The words of Jesus in reply to John's inquiry suggest the answer to our question concerning the Cooperative Program. Is there a better way? Through the Cooperative Program the gospel is preached, the sick are healed, the way of life is made plain in Christian educational programs, and churches are established and strengthened. Blessed are they who use the Cooperative Program in kingdom service, and blessed are they who re-

ceive the ministries provided through it.

We shall do well to make more effective use of the Cooperative Program plan which has been blessed by God and used with success, perfecting the plan as experience and the Holy Spirit require.



**SBC SUBCOMMITTEE** — The subcommittee of the SBC Committee on Statement of Faith held one of its sessions at Gulfshore Assembly during Bible Conference. Herschel Hobbs, Oklahoma City, SBC president and committee chairman, was Bible Conference teacher. From left, (standing): Garth Pygas, Topeka, Kansas; Verbin C. Kruschwitz, Elizabethtown, Ky., and C. Z. Holland, Jonesboro, Ark. (Seated): Dr. Hobbs; Nane Starnes, Asheville, N. C., and Dick H. Hall, Jr., Atlanta. W. Douglas Hudgins Jackson, was absent.

## REVIVAL DATES

**Pascagoula, Four Mile Crk.** September 23-30; laymen's revival; Gwin Moore, Columbia, evangelist; Douglas Scott of Greenville, S. C., singer; Rev. James Whittington, pastor.

**Riverside (Wayne)**: September 23-29; Rev. Jerry Stites new pastor, evangelist.



ON SEPTEMBER 2 the Georgetown Church had a note destruction service during the morning worship hour. Last summer the church installed central heating and air-conditioning units for the entire building. Exactly one year later the project was completely paid for from gifts other than budget giving. Pictured above from left to right: K. W. Triplett, chairman of deacons, who destroyed the note and led in the prayer of thanksgiving and dedication; George D. Purvis, Jack Steen, Arthur Steen, all members of the air-conditioning and heating committee; and Rev. Frank W. Gunn, Sr., pastor.

## YOUNG MEN AT GLADING RECOMMEND GIVING TO CP

Glading Church, near Ossica, at the recommendation of the young men who were youth deacons during youth week, has voted to begin anew participation in the Cooperative Program.

"Our church for many years was a regular contributor to the Cooperative Program, and we feel that the Lord will bless as we again support the ongoing of Christ's Kingdom here and to the uttermost parts of the world," states Rev. Arthur Smith, pastor.

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## THE SUNDAY SCHOOL LESSON—

## Call To Spiritual Dedication

By Clifton J. Allen

Malachi

Malachi tells us of conditions prevailing among the Jews at the close of Old Testament history. This book was written about 430 B. C., shortly before or shortly after the revival led by Ezra and Nehemiah. The people generally had drifted into a sad state of apostasy and wickedness. Their worship was a mockery—because of the corruption and immorality and faithlessness of the priests and because of the disobedience and hypocrisy and selfishness of the people. Religious observances were empty of reality, personal living was marked by impurity and cynical complaint, and social conditions reflected divorce and injustice. The burden of Malachi was the spiritual unconcern and waywardness of the people and their priests.

The book of Malachi is an almost perfect "state of religion" message for our time. Much profession but little power, many offerings but little sacrifice, many prayers but little concern, much ritual but little piety. We do need the kind of religion that brings personal redemption and moral transformation.

The Lesson Explained  
FAITHLESS PRIESTS (2:1-2)

This indictment of the priests

needs to be understood in the light of the whole message of Malachi, and particularly verses 6-14 chapter 1. The priests did not take their duties seriously. They should have been spiritual counselors of the people, but they were not. They should have honored the Lord, but they despised his name. They offered polluted bread and lame and diseased animals for sacrifices. They went through the forms of religious services, but they had no heart for what they did. By their impurity and covetousness they dishonored the Lord. No wonder God refused to accept their priesthood. Rather, God said of them, "I will curse your blessings," God sought to stab the priests awake with a sense of their holy privilege and fearful guilt.

## SPIRITUAL FIDELITY (2:4-9)

The tribe of Levi was the priestly tribe. It was God's purpose that the Levites should be the spiritual leaders of his people. Therefore God's pattern for them was holiness and truthfulness and peace and justice. God meant that they should be examples of uprightness and faithfulness. But through their perversity and spiritual ignorance they caused the people to stumble and to follow the way of transgression. For this reason God's judgment rested on the faithless priesthood. Malachi sought to lead them to a sense of their holiness and to transform their stewardship in the sight of God. God's standard of spiritual fidelity for those who lead his people should point the way for all Christian ministers in our time.

This is a messianic passage. It pointed forward to the coming of Christ, who would come in judgment upon the wicked and in vindication of the righteous. His coming would cause consternation to those unprepared to receive him. His judgment would be for the purpose of purifying his people. He would burn the dross away and cleanse men's hearts with thoroughness. There would be severity in the purifying process, just as silver and gold are purged by fire. The priests, being utterly corrupt, would be the first objects of God's judgment. They would be purified and then would be able to present offerings in righteousness. Malachi's prediction was fulfilled some four hundred and fifty years later. Christ did indeed come. His life and death and words of truth have brought the judgment of God upon all iniquity in human hearts.

**Truths to Live By**

Our gifts to God should be our best.—How much better are our gifts than those of the people of Malachi's time? Rev. R. W. Boyte is pastor.

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Rev. Jerry Robinson, Jr.

## Mission Pastor

## Receives \$10,000

## Fellowship

Rev. Jerry Robinson, Jr., mission pastor of First Church, Brookhaven, has resigned his work to go to Mississippi State University at Starkville.

He has served as pastor of the Halbert Heights Chapel for two years and nine months during which time the work has grown in numbers as well as spiritual depth. There have been 96 additions to the church; the budget has increased from \$5000 to \$8800; the auditorium has been completed and air conditioned, and the grounds landscaped.

Rev. Robinson was reared in Amite County, was graduated from Mars High School and is married to the former Barbara Byrd of Brookhaven. He holds the following degrees: B. A. from Mississippi College, B. S. from Louisiana State University, B. D. and M. R. E. from New Orleans Seminary.

He has received a three-year appointment as Graduate Fellow in the Department of Sociology and Rural Life at Mississippi State University, Starkville. The Fellowship is sponsored by the National Defense Education Act and is worth over \$10,000 for the three-year period. It includes tuition, fees, and living expenses.

Robinson will be studying toward the Ph. D. degree in Sociology.

He will be available for pulpit supply work and interim pastoral work. His address will be: Box 614, State College, Mississippi.



Dr. Edgar Williamson

## Hinds Training Awards Banquet Ready Sept. 28

The Hinds Baptist Association Training Course Committee for Teaching and Training announces its eighth annual banquet to be held Friday, September 28, at Calvary Church at 7:00 p.m.

Dr. Edgar Williamson, former State Sunday School Secretary of Arkansas, will be the guest speaker.

The banquet is being held in honor of all church members who have credit on any four training course books since October 1, 1961.

Others invited to attend are pastors, general Sunday School superintendents, superintendents of Training, Training Union directors, Ministers of Education and Music, Association officers, and other interested persons.

Reservations are to be made to a designated person in each church. The church in turn will be responsible to the host church for the number of reservations made.

**Switzerland:** The international Baptist Theological Seminary, Ruschlikon-Zurich, Switzerland, opened its 14th session September 3 with 38 students enrolled and two others expected. Represented in the student body are 15 nations, including countries of Western Europe, Poland, Southern Rhodesia, South Africa, Canada, the United States, and Japan. The largest group from one country is seven, from Germany.

## Sunday Reports

## Sunday School Attendance Training Union Attendance Additions To The Church

## SEPTEMBER 14, 1962

Aberdeen, First	463	185	3
Main	373	119	
Southside	88	38	
Amory, First	457	207	3
Arlies	80	74	
Baldwyn, First	267	104	1
Baldwyn, Ingram	153	52	1
Beaumont	173	62	
Bethlehem (Jones)	114	114	3
Bethlehem	205	132	
Biloxi:			
First	617	285	14
Emmanuel	182	113	2
Bay Vista	182	70	8
Bluff Springs (Pike)	91	82	
Booneville, First	407	130	2
Main	313	100	
Mission	94	34	
Brookhaven, First	410	197	
Brookhaven:			
Central	248	115	
First	863	239	
Main	807	226	
Halbert Heights	96	33	
Byram, Mem.	113	77	
Canton City, First	319	125	
Canton:			
Center Terrace	266	140	
First	407	175	3
Main	359	154	
Carley (Col.)	230	103	
Columbia, First	756	304	1
Corinth, First	977	429	
Crystall Springs, 1st	423	142	5
Evanston (Tate)	622	213	
Fellowship (Choctaw)	82	55	1
Gates	353	130	6
Georgetown	99	46	
Greenville, First	1021	321	
Main	862	299	
Greenfield	100	28	
Chinese	59	28	
Greenwood, Calvary	458	218	2
Grady Roads, Emmanuel	310	99	7
Gulfport:			
First	908	347	8
Grace Mem.	300	74	1
No. Ward Chapel	130	24	
Park Road	152	122	
Hancock	375	158	5
Hattiesburg:			
Central	407	199	
First	684	242	14
Main Street	929	461	31
North Main	212	109	
Westside	27	20	
38th Avenue	282	159	9
Hillsboro	111	45	6
Hollendale	198	95	6
Houston, First	378	209	4
Main	359	199	
Parkway Chapel	19	15	
Indians, Second	245	154	
Jackson:			
First	971	344	5
Ridgecrest	786	273	
Calvary	1561	629	9
Main	1490	440	
Midtown	71	38	
Oak Forest	115	105	
Broadmoor	1164	480	17
Forest Hill	183	60	
Dixie Mem.	1038	469	1
Woodville Heights	186	68	
Colonial Heights	217	93	12
Briarwood Dr.	206	100	
Raymond Road	118	89	
Crestwood	613	229	6
Hillcrest	683	407	4
Alta Woods	238	104	
McDowell Road	1685	485	11
First	333	153	
Midway	353	162	
Robinson Street	254	181	5
Southside	212	128	2
Kosciusko:			
Parkway	187	67	2
First	350	162	2
Main	353	107	
Maple Chapel	18	15	
Audubon:			
First	608	180	3
Second Ave.	404	141	
Highland	450	205	4
West Laurel	96	121	2
Plum Bayou	119	109	
Long Beach, First	435	90	
Main	365	77	
Lucedale, First	49	13	
Lulow	97	37	
Lyon	221	98	
Roundaway	24	23	
McComb:			
Locust St.	176	110	1
South	156	50	
East	440	149	2
Central	232	92	
Navilla	243	145	
North	220	72	1
Meridian:			
State Boulevard	654	190	
Main	312	190	
Hospital Mission	102	50	
Highland	223	137	
Calvary	449	183	
Main	404	146	
Fewell Survey Miss.	27	19	
Pine Springs Miss.	103	50	
Westwood	230	171	
Midway	506	262	3
Fifteenth Ave.	133	73	2
Fellowship	138	50	
Arkadelphia	138	50	
Oakland Heights	297	117	
Poplar Springs Dr.	121	50	
South Side	473	171	17
Main	4		

# Bremond Stops Lease Of Catholic School

BREMOND, Tex. (BP) — The Bremond independent school district in this central-Texas community has voted to discontinue operation of the former St. Mary's Parochial school as a tax-supported public institution.

The school board's action came one week before the Federal District Court in Waco, Tex., was scheduled to hear a case in which Protestant plaintiffs charged that it is unconstitutional for garbed Catholic nuns to teach in a public school.

Judge Ben H. Rice of the U. S. District Court in Waco, Tex., ruled that he could not hear the case now that the school board is no longer operating the alleged parochial school with tax funds, but would hold the case in "abeyance" until the February, 1963, session before closing the case.

Attorneys representing the Protestants requested the judge to rule on the constitutional question even though the school board had stopped operating the school, while attorneys representing the school board claimed that the case is now "a moot question."

#### Had Leased Property

The school board had been leasing the St. Mary's elementary school from the Catholic Church adjacent to the school for \$1 a year since 1947.

Three years ago, a group of Protestant taxpayers filed suit claiming that the school operation violated federal and state constitutions on 24 different counts.

Hearings were held in three state courts and three school administrative bodies, all of which ruled they did not have jurisdiction in the complicated

## Bett Church Is Constituted

Mt. Zion Church, under the leadership of Pastor Fred Jolly, selected four missionary-minded couples to go into the neighborhood of the Bett community, about four miles from Mt. Zion Church, Independence, Tate County to lead in the beginning of a Baptist mission, and to stay with the mission until a church could be constituted.

One year from that time, on Sunday, Aug. 19, the Bett Church was organized with 38 charter members. Three of the four couples decided to stay with the new church.

The program for the Sunday of beginning was divided into two sections. In the morning there was the adoption of the articles of faith, the reading and explanation of the Church Covenant, and a sermon delivered by Area Missionary, Rev. R. B. Patterson, Grenada. In the afternoon there was the meeting of the Recognition Committee (Council) composed of the following: Dr. John Flowers, Senatobia Church, Rev. David Pratt, Arkabutla; Rev. Bob Phillips Coldwater; Rev. Russell Scruggs, New Hope; Howard Carpenter and S. E. Gelvin, Senatobia; and R. B. Patterson, Grenada, First Church. After the reading of the resolution of Organization and the presentation of other credentials, the Council recommended that the church be constituted.

Missionary Patterson, Grenada, presented "30,000" Certificates to the Mother Church, Mt. Zion, and the newly formed church as being a part of the 30,000 movement.

Rev. Reese Snipes, Memphis, Tenn., who had been serving the mission since its beginning, was called as regular pastor. Rev. Pete Steelman of the Thrifhaven Church, Memphis, brought the message at the close of the afternoon service.

The church, although only one year old as a mission, has been self-supporting from the very start and there has been a full-time program of preaching, Sunday School, and Training Union. Plans are being perfected for the securing of a place and building to care for the expansion and growth of the young church. "This has been one of the greatest things that has ever taken place in the history of the Mt. Zion Baptist Church," said Rev. Fred Jolly in commenting on the missionary endeavors of his church in the Bett community.



MISS BETTY TALBERT, Queen Regent-in-Service, and Miss Judy Jackson, Queen-with-Scepter, were given their awards in a G.A. Coronation Service at First Church, Crystal Springs, on September 9. Their attendants were Misses Peggy Walker and Betsy Mosley. Rev. A. Estus Mason, pastor presented the awards, assisted by Mrs. Ben Talbert and Mr. Ed Jackson.

## Retired Army General Brings New Orleans Convocation Message

NEW ORLEANS — "The world's Rejection of Christ has resulted in the present state of turmoil, confusion, danger and fear which is obvious across the globe," a returned army general told the convocation audience Sept. 13 at New Orleans Seminary.

Lt. Gen. William K. Harrison, who negotiated and signed the peace treaty which ended the Korean war, further stated that "there is not the slightest evidence that man can do anything significant to

alleviate this sad situation to which his rebellion against God has brought him."

General Harrison reminded the seminary group that as ministers they "have a special opportunity and responsibility" to proclaim Christ's message to the world.

Upholding the Bible as the Word of God, General Harrison said that there is no knowledge of Christ or eternal things apart from this book.

"Beyond the Bible the most

commentaries, speculate and argue," he continued.

Documented Contentions  
The speaker also documented his contentions about the Bible through words of the Old and New Testament writers and through Jesus' use of scripture in showing up the inadequacy of the religion practiced by the majority of his earthly contemporaries.

Rejection of the Bible constitutes a rejection of Christ, General Harrison concluded.

The retired army officer now lives in Largo, Fla. Before his retirement in 1957, General Harrison completed 40 years with the U. S. Army.

Thurs., Sept. 20 Page 7

## NOW! Low Cost Hospitalization Coverage

Available to NON-DRINKERS Only!

### Pays \$100 Weekly from 1st Day, Even For Life, to the readers of **THE BAPTIST RECORD**

**NO SALESMAN WILL CALL! DIRECT-BY-MAIL TO YOU!**

If you do not drink, the Gold Star Plan will pay you \$100.00 for every week you are in the hospital, even for life!

If you are carrying ordinary hospitalization insurance, your premiums are helping to pay for accidents, illnesses, and hospital bills of drinkers. Alcoholism is now our nation's No. 3 health problem, ranking immediately behind heart disease and cancer. Those who drink are sick more often, and for longer periods, than those who don't drink. Until now, your insurance cost as much as theirs. Now, with rates based on the superior health records of non-drinkers, Gold Star rewards you for not drinking.

Gold Star pays you \$100.00 per week (or \$14.28 per day), from your first day in the hospital, and as long as you are there, even for life! Claim checks are sent directly to you by air mail special delivery, for you to spend as you see fit—for hospital or doctors' bills, mortgage payments, food—anything you wish. Your policy cannot be cancelled by the company, no matter how long or how often you are sick. And the present low rate on your policy can never be raised as you grow older, or have too many claims, but only if the rates for all policyholders are changed!

One out of every seven people will spend some time in the hospital this year. A fall on the stairs or on the sidewalk, a sudden illness or operation, could put you in the hospital for weeks, even months.

Could you afford a long siege in the hospital, with costly doctors' bills, expensive drugs and medicines? Many people lose their savings, their cars, even their homes. Don't take chances with your financial security. Remember—once the doctor says it's your turn to enter the hospital, you can't buy coverage at any price.

### COMPARE THESE GUARANTEED BENEFITS:

**NO AGE LIMIT.** Same liberal benefits whether you are 1 or 100!

**GUARANTEED RENEWABLE.** Only YOU can cancel your policy. Your protection continues as long as you live!

**NO WAITING PERIODS.** Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

**NO SALESMAN WILL CALL.** Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills—any purpose you wish!

**GOOD ANYWHERE IN THE WORLD.** Gold Star has satisfied policyholders in all 50 states and in many foreign countries.

**YOU PAY ONLY FOR PROTECTION.** No policy fees; no enrollment fees; no membership dues!

**ADDITIONAL GOLD STAR BENEFITS**  
Pays \$2000.00 cash for accidental death.  
Pays \$2000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.  
Pays \$6000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

**ONLY CONDITIONS NOT COVERED**  
Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, pre-existing conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else IS covered!

### Leading Americans Say:



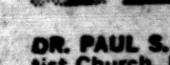
**SENATOR STROM THURMOND,** United States Senator, South Carolina: "I have been pleased to learn that there is an insurance plan available which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



**DR. HERSCHEL FORD,** Pastor of First Baptist Church, El Paso, Texas; Vice-President, Southern Baptist Convention: "You are rendering a tremendous service in providing a low-rate hospital policy for non-drinkers. Thousands throughout America should take advantage of this offer to secure adequate protection for themselves at a much lower cost."



**DR. ROBERT G. LEE,** three-time President, Southern Baptist Convention: "After reading the Gold Star Policy, I must say it is the most unique and unusual policy I have ever heard of. For your part in making known to me this wonderful policy I am most grateful."



**DR. PAUL S. JAMES,** Pastor, Manhattan Baptist Church, New York City: "This hospitalization policy for non-drinkers appears to me to be excellent, and I know of no other company which makes such provisions for one's time of need. I am happy to give my personal endorsement to this program."

### Happy Policyholders write:

R. A. Doggett, Kossooth, Mississippi:

"Gold Star is wonderful security for anyone but especially for elderly people who have neglected to get insurance earlier. De Moss takes care of all ages. They do exactly what they say they will do."

Mrs. Glennie Clark, Sarepta, Mississippi:

"I am really satisfied with my God Star Plan. I want to tell my friends about it. The most important thing about it is it's a Christian policy."

Rev. Edward C. Farr, Scooba, Mississippi:

"It is wonderful to do business with such a straightforward concern as De Moss Associates. You sent me my claim blank promptly and my check the same way. I shall deem it a privilege to tell my friends about you."

James A. Wilson, West Point, Mississippi:

"Seeing your account it was hard to believe a plan like this was possible. I applied for a policy and later was hospitalized (first time in my life). You paid off to the penny! I wish all people knew about Gold Star. Thanks."

Walter J. Webb, Louisville, Mississippi:

"Thanks for your check by special delivery airmail received this morning. This is real service. Less than a year ago I joined, and my wife broke her hip the first month, two months later had a malignancy removed. Then my two days this spell—all vouch for your promises. Thanks again."

### WE WILL MAIL YOUR POLICY FOR YOUR FREE EXAMINATION

SEND NO MONEY! No salesman will call. In the privacy of your own home, read the policy carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you

it does. Then when you have convinced yourself, beyond any doubts, that this policy is everything we've claimed for it... mail us your first premium. You have everything to gain and nothing to lose, by mailing your application immediately!

#### APPLICATION TO

The National Liberty Life Insurance Company

Name (Please Print) \_\_\_\_\_ 0-1-1131-092

Street or RD # \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Age \_\_\_\_\_

My occupation is \_\_\_\_\_

My beneficiary is \_\_\_\_\_ Relationship \_\_\_\_\_

I also hereby apply for coverage for the members of my family listed below:

NAME (Please Print)	AGE	HEIGHT	WEIGHT	BENEFICIARY
1.				
2.				
3.				
4.				

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation?  Yes  No

If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered.

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: ..... Signed: X .....

HERE ARE THE LOW GOLD STAR RATES	IF YOU PAY MONTHLY	IF YOU PAY YEARLY
Each adult age 19-59 pays	\$4.	\$40.
Each adult age 60-100 pays	\$6.	\$60.
Each child age 18 and under pays	\$3.	\$30.

IMPORTANT Should you decide to keep your Gold Star Policy, please indicate how you would prefer making your premium payments:  Monthly  Annually

THE NATIONAL LIBERTY LIFE INSURANCE COMPANY is an old line legal reserve company protecting non-drinkers only.

MAIL THIS APPLICATION TO DE MOSS ASSOCIATES, INC. VALLEY FORGE PENNA.

## To Begin Liquor Ads On Sunday.

LOUISVILLE, Ky. — The liquor industry's self imposed ban on some types of advertising may be revised again in the next month.

One restriction that may be eased by the Distilled Spirits Institute is a ban on advertising in Sunday newspaper supplements.

The Wall Street Journal said today that Heublein, Inc., Hartford, Conn., liquor producer and distributor has scheduled liquor ads in 25 Sunday supplements for October 7.

A spokesman for Heublein said he expects a change in the institute's rules before the ads run.

A few years ago the rules were relaxed to permit women to appear in liquor advertising. Heublein was one of the first to make use of that change.

A Distilled Spirits Institute spokesman said a special committee is reviewing the code, which was adopted voluntarily in 1933. It bars liquor ads on various media and in Sunday publications.

A report by the committee is expected next month.

An easing by the industry trade group won't necessarily result in liquor ads in all Sunday papers. It has been the policy of the Courier-Journal (Louisville) not to accept liquor advertising in its Sunday paper. — Louisville (Ky.) Times, 9-5-62.

**Gifts to world missions** through the Southern Baptist Cooperative Program for the first six months of 1962 totaled \$9,276,539, or an increase of 7.29 per cent over gifts for the same period last year. Southern Baptists designated \$12,549,953 for special causes during the six-month-period, an increase of 11.55 per cent over the designated gifts during the same period last year.

## East Africa

### Mission Requests

#### 33 Helpers

##### East Africa Mission Requests

The Baptist Mission of East Africa, in annual session at Limuru, Kenya, in August, asked the Southern Baptist Foreign Mission Board for 33 new missionaries this year. (The Mission is the organization of Southern Baptist missionaries in East Africa, now totaling 64.)

The additional personnel are urgently needed to replace missionaries on furlough, to strengthen present stations of work in Kenya and Tanganyika, and to help open work in Uganda. Most of the requests are for couples for evangelistic work, but specialists are also needed, including a doctor, a nurse, a hospital administrator, a high school teacher (single woman), an accountant or business major for the Mission treasurer's office, and two single women for community centers.

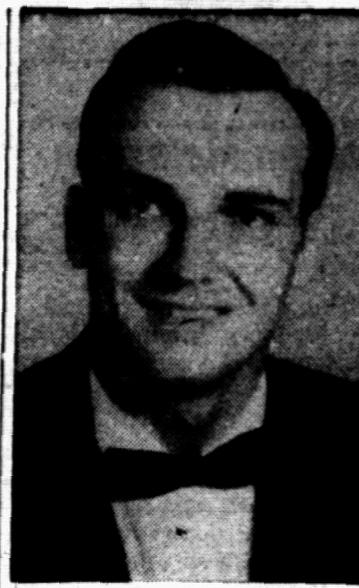
The Mission also heard reports from the 53 churches and 73 missions related to its work. These are served by 61 national pastors. There were 789 baptisms last year, bringing total membership to 1,643. Vacation Bible schools enrolled 265 persons and youth organizations enroled 158. Contributions last year totaled \$1,463; two of the churches are self-supporting.

Rev. James E. Hampton was re-elected chairman of the Mission.

## Radio-TV Commission Receives Award

Southern Baptists' Radio-Television Commission received one of the direct mail advertising association's 1962 direct mail leaders' awards this morning at DMAA's 45th annual convention meeting in Chicago.

Russell Reed, the commission's Chicago representative, accepted the plaque award for honorable mention for a direct mail campaign conducted late in 1961.



Rev. Virgil McBride

## Minister Heads Public Relations

By Margaret Johnson  
Correspondent, Virginia-Pilot,  
Norfolk, Virginia

MURFREESBORO, N.C. — Rev. Virgil L. McBride, who preached seven years before coming to Chowan College last summer, declares he doesn't feel he has left the ministry at all.

As Assistant to the President of Chowan College in charge of public affairs, Rev. McBride's duties include sending news releases to a hundred newspapers and periodicals in North Carolina and Virginia, managing the speaker's bureau, making appointments, and speaking for the college. He also announces home football games and coordinates Homecoming Day.

"I feel I'm preaching now more than ever through the various ministries of public relations. Working with and for young people in a Christian College is very rewarding and challenging," the Rev. Mr. McBride recently said.

The Baptist minister's wide experience belie his three decades of life. In addition to his seven years as student and full-time pastor of churches in Mississippi, Alabama, and North Carolina, he has served in the U. S. Navy and the Naval Reserve, the Bureau of Naval Personnel under civil service, and held revivals in four states. He has also supplied numerous pulpits in northeast-

## ARCHITECTURE CONFERENCE OCTOBER 23-24

FORT WORTH, Tex. — The Annual Conference on Church Architecture and the Church Furnishings Exhibit is scheduled for October 23-24 in Price Hall, Southwestern Baptist Theological Seminary. Representatives of the Department, Hardie Bass, the architect, Ellis B. Evans and Rowland B. Crowder, consultants will be on campus. They will meet with classes and will be available to meet with pastors and church committees. Any church wanting a conference should write Dr. Joe Davis Heacock, Box 22000dd, Fort Worth 15, Texas.

On Tuesday evening, October 23, a special meeting will be held to answer questions about building and furnishings. The Conference will be led by representatives from Nashville and the dealers who furnish the exhibits. The public is invited.

## Seminary Students From Four Tribes

When the Ghana Baptist Seminary in Abuakwa (near Kumasi) began a new semester September 10, the roll read like a page from the Bible: Abraham, Isaac, Joseph, Enoch, Moses, Samuel Ezekiel, and John. The young men come from four tribal groups (Fante, Ga, Yoruba, and Mamprusi), but their classes in the four-year course leading to a certificate in theology will be taught in English.

The seminary began as a two-year pastors' school in January, 1966. It first rented quarters in Kumasi, then shared the grounds of a Baptist secondary school before moving to its own campus in May, 1961. Its faculty and staff includes Africans and Southern Baptist missionaries.

ern North Carolina.

A native of Durant, Mississippi, he is a graduate of Durant High School and received his BA degree from Mississippi College and his BD degree from Southeastern Seminary.



## Second Training Session for SS Witnessing Campaign

Two hundred persons from eight state conventions participated in the second training session for directors of the Sunday School Witnessing Campaign at Southwestern Seminary, Fort Worth, Texas, August 13-14.

Harold Bennett, who led in the development of the campaign while serving as superintendent of new work in the Sunday School Department of the Baptist Sunday School Board, served as director of the training session. He is now superintendent of City Mis-

sions, Home Missions Board, Atlanta, Georgia. Three other men who contributed to the development of the programs and materials served on the training session program. They are: Dr. Othal Feather, professor of religious education, Southwestern Baptist Theological Seminary, Fort Worth, Texas; Jack Stanton, associate, Division of Evangelism, Home Mission Board, Dallas, Texas; and Kenneth

Chafin, professor of evangelism, Southwestern Baptist Theological Seminary, Fort Worth, Texas.

Bob Randall, associate, Evangelism Division, Baptist General Convention of Texas, also participated in the program.

## Central African WMU Convention Draws 210

Two hundred and ten women registered for the three-day Woman's Missionary Union Convention for Central Africa, held late in August at the Baptist camp near Gwelo, southern Rhodesia. The theme was "Growing in the Lord," and the program emphasized eight aims for growth which form the basis of a new WMU manual for the area.

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